UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA PHILADELPHIA DIVISION

IN RE:		CASE NO.: 22-11348-amc CHAPTER 13
Brooke J Hulton, Debtor.		
	/	

NOTICE OF APPEARANCE AND REQUEST FOR NOTICE

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of Nationstar Mortgage LLC ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC 130 CLINTON RD #202 FAIRFIELD, NJ 07004

Robertson, Anschutz, Schneid, Crane & Partners, PLLC Authorized Agent for Secured Creditor 130 Clinton Rd #202 Fairfield, NJ 07004 Telephone: 470-321-7112

By: <u>/s/Charles Wohlrab</u>
Charles Wohlrab, Esq.
Email: CWohlrab@raslg.com

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on June 27, 2022, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

BROOKE J HULTON 331 PAXTON HOLLOW RD MEDIA, PA 19063

And via electronic mail to:

LAWRENCE S. RUBIN, ATTY. 337 WEST STATE STREET MEDIA, PA 19063-2615

SCOTT F. WATERMAN (CHAPTER 13) CHAPTER 13 TRUSTEE 2901 ST. LAWRENCE AVE. SUITE 100 READING, PA 19606

UNITED STATES TRUSTEE
OFFICE OF UNITED STATES TRUSTEE ROBERT N.C. NIX FEDERAL BUILDING 900
MARKET STREET SUITE 320
PHILADELPHIA, PA 19107

By: /s/ Emi Oyebade